| Property Location:  Parcel ID (Block & Lot): |           |                   |                             | COMMERCIAL & INDUSTRIAL PROPERTY |                          |                                |                                   |                |                                   | Town of Brookline Fiscal Year 2021 |                           |                    |                   |
|--|-----------|-------------------|-----------------------------|----------------------------------|--------------------------|--------------------------------|-----------------------------------|----------------|-----------------------------------|------------------------------------|---------------------------|--------------------|-------------------|
|  |           |                   |                             |                                  |                          | Lease                          | / Rental                          | Terms          | Calendar 2019 for January 1, 2020 |                                    |                           |                    |                   |
| Tenant Name                                  | Use       | Floor<br>Level    | Leased<br>Area<br>(Sq. Ft.) | Leased<br>Typ<br>(Gross,         | e                        | Lease<br>Type<br>(Gross<br>Net | Lease<br>Start Date<br>(Month/Yr) |                | ate Renewa                        |                                    | Escalation<br>Clause      | Monthly<br>Rent \$ | Annual<br>Rent \$ |
|  |           |                   |                             |                                  |                          | NNN)                           |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
| OTHER INCOME: Par                            | king Coll | Antonn            | oc ATM'c Si                 | ans Va                           | andino                   | ı otc                          |                                   |                |                                   |                                    |                           |                    |                   |
| OTHER INCOME: Parking, Cell  Source          |           | Monthly Amount \$ |                             |                                  | Annual Collected \$      |                                |                                   | Comments:      |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
|  |           |                   |                             |                                  |                          |                                |                                   |                |                                   |                                    |                           |                    |                   |
| Calendar Year Income                         |           |                   |                             |                                  |                          |                                | 1 -                               |                |                                   |                                    |                           | 1                  |                   |
| Total Potential Gross Total Income Conces    |           |                   |                             | s (                              | Total<br>Collection Loss |                                |                                   | otal<br>Income | Total<br>Other Inco               |                                    | Total<br>e Rent Collected |                    |                   |
| ¢  | (\$       | )                 | (\$                         | ) (4                             | <b>t</b>                 | )                              | \$                                |                | \$                                | \$                                 |                           |                    |                   |

## **Annual Expenses for All Property Uses**

| Block & Lot:                                    | Location:                 |                      | Exp                         | Expenses for Calendar Year: 2019 |                       |                     |  |
|---|---------------------------|----------------------|-----------------------------|----------------------------------|-----------------------|---------------------|--|
| Town of Brookline                               | Landlord<br>Amount \$     | Tenant<br>Amount \$  |                             |                                  | Landlord<br>Amount \$ | Tenant<br>Amount \$ |  |
| Management & Administrative                     |                           |                      | Maintenance & Cleanine      | <u>g</u>                         |                       |                     |  |
| Management Wages or Fee                         |                           |                      | Wages                       |                                  |                       |                     |  |
| Legal & Accounting                              |                           |                      | Supplies                    |                                  |                       |                     |  |
| Security Wages                                  |                           |                      | Maint. Service Contract Fee |                                  |                       |                     |  |
| Payroll   |                           |                      | Grounds Keeping             |                                  |                       |                     |  |
| Group Insurance                                 |                           |                      | Rubbish Removal             |                                  |                       |                     |  |
| Telephone                                       |                           |                      | Snow Removal                |                                  |                       |                     |  |
| Advertising                                     |                           |                      | Exterminator                |                                  |                       |                     |  |
| Commissions                                     |                           |                      | Other:                      |                                  |                       |                     |  |
| Other   |                           |                      | Other:                      |                                  |                       |                     |  |
| Total   |                           |                      |                             |                                  |                       |                     |  |
| Repairs & Alterations                           |                           |                      | Capital Improvements        |                                  |                       |                     |  |
| Exterior  |                           |                      | Description                 |                                  |                       |                     |  |
| Interior  |                           |                      |                             |                                  |                       |                     |  |
| Mechanical                                      |                           |                      |                             | Total                            |                       |                     |  |
| Electrical                                      |                           |                      | Tenant Improvements         |                                  |                       |                     |  |
| Plumbing  |                           |                      | Description                 |                                  |                       |                     |  |
| Total   |                           |                      |                             |                                  |                       |                     |  |
| <u>Utilities &amp; Condo Fees</u>               |                           |                      | Other Expenses              |                                  |                       |                     |  |
| Electricity                                     |                           |                      | Real Estate Taxes           |                                  |                       |                     |  |
| Gas/Oil   |                           |                      | Reserve for Replacement     |                                  |                       |                     |  |
| Water & Sewer                                   |                           |                      | Apartments for Employees    |                                  |                       |                     |  |
| Condominium CAM Charges                         |                           |                      | Insurance (1 yr. Premium)   |                                  |                       |                     |  |
| Other   |                           |                      | Other:                      |                                  |                       |                     |  |
| Total   | \$                        | \$                   |                             | Total                            | \$                    | \$                  |  |
| Comments:                                       | ium, that the informati   | ion cumplied hove    | a is true and correct:      |                                  |                       |                     |  |
| I certify under the pains and penalties of peri | jury triat trie informati | ion supplied herewit | i is true and correct:      | ъ.                               |                       |                     |  |